

<b>Department/Agency</b>	<b>Department of Justice / NC Justice Academy</b>
<b>Project Title</b>	<b>Salemburg Campus (NCJA East) - Firing Ranges Rehabilitation</b>
<b>Design Services</b>	<b>Engineering/Architecture</b>
<b>Scope of Work</b>	<p>The Firing Ranges at the Salemburg Campus of the NC Justice Academy (NCJA East) were originally constructed in the mid-1970s and have only had minor upgrades and repairs over the past 50 years. The current firing ranges are outdated and do not meet best practice standards NSSF/NRA. The current berms on the firing ranges do not meet the new standards in height or condition, and are overburdened with trees and brush. The lead reclamation is past due, and the current drainage and sediment basin is non-functional, which could lead to possible extended lead exposure to the environment and continuous flooding of the firing ranges and surrounding areas connected to the sediment basin which should be preventing lead run-off.</p> <p>Upgrades are needed for the continued safe use of the firing ranges for the much needed Advance Law Enforcement Training and protection of the surrounding environment from lead. This upgrade would renovate all 3 firing ranges and turning target systems, rebuild the shoot house area and add a fully enclosed shoot house and open top shoot house as well as a new lead containment system that would allow for easy reclamation of lead in the future without the hazards we are currently facing. The lead on the firing ranges was last remediated in 2012.</p> <p>Phase 1 of this multi-phase project will be for Lead Abatement for the existing Firing Ranges and Programming &amp; Planning for future phases based on future funding availability.</p>
<b>Contact</b>	<b>Gary Royal</b>
<b>Telephone</b>	<b>910-926-6054</b>
<b>Email</b>	<a href="mailto:groyal@ncdoj.gov">groyal@ncdoj.gov</a>
<b>Total Project Budget</b>	<b>\$10,000,000 (with \$2,000,000 available for Phase 1)</b>
<b>Source of Funds</b>	<b>2023-2024 Reserve for Repairs and Renovations</b>
<b>Approved OC-25 #</b>	<b>#20253650041</b>
<b>Publish Date</b>	<b>April 16, 2025</b>
<b>Closing Date</b>	<b>Monday - May 19, 2025 @ 4:00 PM</b>
<b>Submit THREE (3) Copies of Letter of Interest and SF-254 (Mailing Address):</b>	<b>Gary Royal P.O. Box 99 Salemburg, NC 28385</b>
<b>Physical Location for Fed Ex/UPS Delivery (Delivery Address):</b>	<b>Gary Royal 203 Faculty St. Salemburg, NC 28385</b>

## NC Licensing Statement

In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:

**NC Board of Architecture:** (<http://www.ncbarch.org>)

**NC Board of Examiners for Engineers & Surveyors:**  
(<http://www.ncbels.org>)

**NC Board of Landscape Architects:** (<http://www.ncbola.org>)

### STATE BUILDING COMMISSION - SELECTING CRITERIA

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

### STATE BUILDING COMMISSION - SUBMITTAL CRITERIA

Proposing firms must submit THREE (3) copies of the Letter of Interest and THREE (3) copies of your current Standard Form 254 (SF 254) with the information package. The current SF 254 template is located at <http://ncadmin.nc.gov/businesses/construction/forms-documents> which is the State Building Commission approved form.

In the interest of cost-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The Letter of Interest should not exceed ten (10) single-sided pages or five (5) double-sided pages plus the SF 254.

**E-mail and Fax submittals will not be accepted.**