

<b>Agency</b>	Johnston Community College
<b>Project Name/Number</b>	Britt Building Renovations
<b>Design Services</b>	Design Services
<b>Scope</b>	<p>With the Applied and Mechanical Engineering, Welding, and Computer Integrated Machining Programs moving to the new Advanced Manufacturing Facility, this project will renovate the Britt building to accommodate the EMT, Nursing (Respiratory Care), and Continuing Education programs.</p> <p>Constructed in 2005, 12,000 of the 28,614 square foot building requires several improvements to accommodate the new programs. These include demolition of existing electrical and dust collection systems from the welding/machining programs, various mechanical, electrical, plumbing, life safety improvements, finishes, and install of equipment for the new programs.</p>
<b>Contact</b>	Brooks Moore
<b>Telephone</b>	919-209-22213
<b>Email</b>	<a href="mailto:bpmoore@johnstoncc.edu">bpmoore@johnstoncc.edu</a>
<b>Total Project Budget</b>	\$1,750,000
<b>Source of Funds</b>	County Bond Funds
<b>Publish Date</b>	May 19, 2025
<b>Closing Date</b>	June 4, 2025 @ 2:00 pm
<b>Submit ONE (1) copy of Letter of Interest and SF-254, along with a USB flash drive (Mailing Address):</b>	<p>Johnston Community College  Attn: Wade Quinn  245 College Drive  Smithfield, NC 27577  <b>**MUST include a flash drive with electronic copies of Letter of Interest and Standard Form 254 (SF 254) with information package**</b></p>
<b>Physical Location for Fed Ex/UPS delivery (Delivery Address):</b>	<p>Johnston Community College  245 College Drive  Smithfield, NC 27577  Sealed qualifications are to be delivered via UPS/FedEx or may be received in person at Johnston Community College, main entrance of the Wilson Building front desk until but no later than 2:00 PM local time, local prevailing time.</p>
<b>NC Licensing Statement</b>	<p>In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:</p> <p>NC Board of Architecture: (<a href="http://www.ncbarch.org">http://www.ncbarch.org</a>)  NC Board of Examiners for Engineers &amp; Land Surveyors: (<a href="http://www.ncbels.org">http://www.ncbels.org</a>)  NC Board of Landscape Architects: (<a href="http://www.ncbola.org">http://www.ncbola.org</a>)</p>

### SELECTING CRITERIA

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

### SUBMITTAL CRITERIA

Please submit THREE (3) copies of current SF 254 Form with the required letters of interest and the information package. In the interest of costs-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The package length should not exceed ten (10) pages plus the SF 254 Form.

**\*\*\*Please include flash drive with electronic copies of Letter of Interest and Standard Form 254 (SF 254) with information package\*\*\***

E-mail and Fax submittals will not be accepted.