

Agency	Johnston Community College
Project Name/Number	Public Safety Improvements
Design Services	Design Service
Scope	<p>This project will construct a driver training area, an apparatus training, maintenance, and storage facility, and multiple training props for the Emergency Services programs on the Western end of the college's property adjacent to the Public Safety Building.</p> <p>The driver training area will include a concrete apron measuring at least 600' x 600' (360,000sf), an s-curve driving track, railroad crossing, and other obstacles are planned with the driver training portion of this project.</p> <p>The new Apparatus Training, Maintenance, and Storage Building will include bays to store the college owned fire trucks, ambulances, and law enforcement training cars. Bays will double as teaching areas where students can learn the equipment and maintenance techniques. Also planned are classrooms, offices, laundry, storage, and breakroom for the program. Ideally, the building will be a steel/CMU framed structure with a brick and metal facade and metal roof with an appearance similar to a fire station. Approximately 16,000 sf is planned at this time but will be defined with the design team.</p> <p>The planned training structures consist of a shooting simulation building, drill tower, POPAT course, extrication, numerous exterior propane fire props, observation towers, and class A material storage.</p>
Contact	Brooks Moore
Telephone	919-209-2213
Email	bpmoore@johnstoncc.edu
Total Project Budget	\$23,000,000
Source of Funds	County Bond Funds
Publish Date	August 1, 2025
Closing Date	August 21, 2025 @ 2:00 pm
Submit Three (3) copies of Letter of Interest and SF-254, along with a USB flash drive	<p>Johnston Community College Attn: Wade Quinn 245 College Drive Smithfield, NC 27577 **MUST include a flash drive with electronic copies of Letter of Interest and Standard Form 254 (SF 254) with information package**</p>
Physical Location for Fed Ex/UPS delivery (Delivery Address):	<p>Johnston Community College 245 College Drive Smithfield, NC 27577 Sealed qualifications are to be delivered via UPS/FedEx or may be received in person at Johnston Community College Shipping and Receiving, back of the Wilson Building until but no later than 2:00 PM local time.</p>

NC Licensing Statement

In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:

NC Board of Architecture: (<http://www.ncbarch.org>)

NC Board of Examiners for Engineers & Land Surveyors: (<http://www.ncbels.org>)

NC Board of Landscape Architects: (<http://www.ncbola.org>)

SELECTING CRITERIA

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

SUBMITTAL CRITERIA

Please submit THREE (3) copies of current SF 254 Form with the required letters of interest and the information package. In the interest of costs-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The package length should not exceed ten (10) pages plus the SF 254 Form.

*****Please include flash drive with electronic copies of Letter of Interest and Standard Form 254 (SF 254) with information package*****

E-mail and Fax submittals will not be accepted.