



# CUMBERLAND COUNTY NORTH CAROLINA

## ENGINEERING & INFRASTRUCTURE DEPARTMENT

### **Addendum #1**

Pursuant to Section 143-131 of the General Statutes of North Carolina, Cumberland County is soliciting informal bids for the **EARL BUTLER SHERIFF'S TRAINING INDOOR FIRING RANGE REPLACEMENT PROJECT**. Specifications are listed below.

An optional pre-bid conference will be held at **10:00 AM** on **March 13, 2025**, at the project site-Sheriff's Training Center, 4710 Corporation Drive, Fayetteville, North Carolina. If you plan to attend please send an email to [jwalker@cumberlandcountync.gov](mailto:jwalker@cumberlandcountync.gov) NLT **2:00 PM, March 12, 2025**.

**Questions are due by 5:00 PM on Friday, March 14, 2024. Responses will be issued NLT Tuesday, March 18, 2025, via Addendum #1.**

Pursuant to Section 143-131 of the General Statutes of North Carolina, informal bids are solicited and will be received in the office of the Cumberland County Engineering & Infrastructure Department, Room 214, in the Historic Courthouse located at 130 Gillespie Street, Fayetteville, North Carolina at any time before **4:00 PM** on **March 21, 2025**.

### **EARL BUTLER SHERIFF'S TRAINING INDOOR FIRING RANGE REPLACEMENT**

Bids ~~must be enclosed in a sealed envelope~~ **can be emailed** to Mr. Jermaine Walker, Engineering and Infrastructure Director **at the email address listed above**, 130 Gillespie Street, Room 214, Fayetteville, NC 28301. The outside of the envelope must be marked "**PROPOSAL FOR SHERIFF'S TRAINING INDOOR FIRING RANGE REPLACEMENT PROJECT**" and shall indicate the name, address, telephone number and state license number of the bidder. Bids must be submitted on the ~~printed attached form, or exact copies thereof, contained in the Contract Documents.~~ **attached form**, ~~or exact copies thereof, contained in the Contract Documents.~~

### **FACILITY SHOULD CONTAIN:**

- 2 Bay Range - Complete Package
- Fourteen (14) total lanes
- Both bays each 34' wide
- Rifle rated (5.56mm rated)
- Fixed position shooting

### **Target Retrievers**

- Fourteen (14) retrievers
- 360-degree target turning
- Target lights (LED White & Police Strobe)
- LCD local touch screen control in each booth
- ~~No drive cable downrange~~ – **New Advanced Cable or Belt Driven Systems are allowed**
- Target viewing camera mounted to trolley
- Hidden Target Clamp
- Master Control Screen w/ wireless tablet controls

### **Five Rows of ~~2-foot~~ 1-Foot Light Baffles Guards**

- 3/8" AR500 steel on all rows for pistol and rifle use
- Safety Ceiling to Remain
- Replace Sound Abatement on Safety Ceiling - **DuraPanel**
- Install 2-inch PEPP/DuraPanel/Wood Fiber Cementous Board

### **Shooting Stalls**

- ~~Class 2 ballistic rating~~ (rifle rated)
- ~~Ballistic Solid stall dividers~~
- Ballistic half-glass in stalls – **or full view Glass stalls (rifle rated glass)**
- Non-ballistic Solid stall ends
- Swing up tables on all lanes
- Brass deflectors & muzzle blast barriers
- Sound Absorbing Wall Panels - **DuraPanel**
- 2" thick PEPP sound absorption panels – **or DuraPanel**
- 8' high x ~~20'~~ **30'** long on each side wall; 8' high along entire up range wall **to include back wall behind shooters**
- ~~2x4 furring strips with attachment hardware if needed~~
- Shooting barricades

### **Installation & Shipping**

- Includes full installation and training
- Includes Shipping to destination

### **Demolition**

- Includes demolition of current indoor range system **to be placed near dumpsters for disposal by County**
- County will provide onsite dumpster, **and will place old equipment into dumpsters**
- County will provide interior painting

## **WARRANTY**

The CONTRACTOR shall provide a minimum of a 12-month labor and parts warranty on all materials and workmanship beginning on the date of project completion.

## **CONTRACTORS INSURANCE**

Providing and maintaining adequate insurance coverage is a material obligation of the CONTRACTOR and is of the essence of this contract. All such insurance shall meet all laws of the County of Cumberland, North Carolina. Such insurance coverage shall be obtained from companies that are authorized to provide such coverage and that are authorized by the Commissioner of Insurance to do business in North Carolina. The CONTRACTOR shall at all times comply with the terms of such insurance policies, and all requirements of the insurer under any such insurance policies, except as they may conflict with existing North Carolina laws or this contract. The limits of coverage under each insurance policy maintained by the CONTRACTOR shall not be interpreted as limiting the CONTRACTOR'S liability and obligations under the contract. During the term of the contract, the CONTRACTOR at its sole cost and expense shall provide commercial insurance of such type and with such terms and limits as may be reasonable associated with the contract.

### **Notes:**

- 1. This project is non-taxable.**
- 2. The County will serve as its own General Contractor.**

## **Bidder Requirements**

Only Performance and Payment Bonds are required in the amount of 100% of the contract amount and shall be furnished by the Contractor.

All Contractors are notified that North Carolina Statutory provisions as to licensing of Contractors will be observed in receiving, reading, and awarding of contracts. All contractors are hereby notified that they must have proper license as required under the state laws governing their respective trades.

**Note:** The Bidder shall identify on its Bid Proposal the minority business participation it will use on the project (Identification of Minority Business Participation) form and shall include either Affidavit A or Affidavit B as applicable. Forms and instructions are included within the Proposal Form in the bid documents. Failure to complete these forms is grounds for rejection of the bid. (GS143-128.2c Effective 1/1/2002.)

Within 72 hours of being selected, the apparent Low Bidder must qualify himself to be a responsible Bidder by furnishing Affidavit C or Affidavit D.

General Contractors are notified that Chapter 87, Article 1, General Statutes of North Carolina, will be observed in receiving and awarding general contracts. General Contractors submitting bids on this project must have license classification for Public Utilities (H) or Unclassified Contractor with Limited as required by the NC General Contractors Licensing Board under G.S. 87-1.

**Note:** Under GS 87-1, a contractor that superintends or manages construction of any building, highway, public utility, grading, structure or improvement shall be deemed a "general contractor" and shall be so licensed. Therefore, a single prime project that involves other trades will require the single prime contractor to hold a proper General Contractors license.

All Contractors are notified that North Carolina Documents are open to public inspection at the Cumberland County Engineering & Infrastructure Department's Office, 130 Gillespie Street, Fayetteville, North Carolina. Contract Documents are available on request from Cumberland County Engineering & Infrastructure Department.

The County of Cumberland reserves the right to reject any or all bids. The bidder to whom the contract may be awarded must comply fully with the requirements of G.S. Section 143-131, as amended.

No bids may be withdrawn after the scheduled closing time for the receipt of proposals for a period of sixty (60) days.

CUMBERLAND COUNTY, NORTH CAROLINA

Jermaine Walker, PMP, PMI-CP  
Engineering & Infrastructure Director

**BID**

**TO CUMBERLAND COUNTY  
NORTH CAROLINA**

The undersigned hereby signifies that it is \_\_\_\_\_ intention and purpose to enter a  
(his or her)  
contract to furnish labor, materials, equipment, apparatus, etc., as required and to do all the work  
necessary for:

**EARL BUTLER SHERIFF'S TRAINING INDOOR FIRING RANGE REPLACEMENT  
PROJECT**

as described in accordance with the terms of the Invitation for Bids and pursuant with the requirements  
of the Advertisement to bidders which are as follows:

THAT: The undersigned carefully examined the Invitation for Bids and understands them.

THAT: The undersigned carefully examined the site or sites of the project or projects and is familiar  
with the conditions under which the work, or any part of it, is to be done and the conditions which must  
be fulfilled in furnishing and/or erection or construction of any or all items of the project, and the  
furnishing only of any materials, equipment, or apparatus specified in connection therewith.

THAT: The undersigned will provide all necessary tools, machinery apparatus, and all means necessary  
to complete work as specified in the advertisement.

THAT: It is the intention of Cumberland County, North Carolina, subject to the conditions set forth, to  
issue a Purchase Order for the project on the basis of bids received at this letting and in such manner as  
they may decide as being in the best interests of the County.

THAT: The County reserves the right to reject any of all Bids.

THAT: A proposal made by a corporation must be signed by its proper officers in a legal manner and its  
official address stated herein.

THAT: A proposal made by a firm shall be signed with the name of each member of said firm and the  
firm name added, with the official address of said firm.

THAT: The undersigned will complete such contract as is hereby proposed to enter into within the time  
stated in the notice to proceed and stipulated in the Contract.

THAT: The bidder acknowledges receipt of the following Addendums(s):  
Addendum #1 dated March 18, 2025 \_\_\_\_\_

THAT: The Contractor agrees to furnish all materials, labor, and equipment and to install complete in place the work in accordance with written scope of work set forth in and pursuant to all terms of the 10th day of March, 2025, Invitation for Bids for the **EARL BUTLER SHERIFF'S TRAINING INDOOR FIRING RANGE REPLACEMENT PROJECT** attached hereto.:

<b>Description</b>	<b>QTY</b>	<b>Amount</b>
Base Bid Equipment	_____	_____
Base Bid Labor	_____	_____
		Total Bid \$ _____

Submitted, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
CONTRACTOR

By: \_\_\_\_\_  
(Signature of Person, Firm or Corporation making Bid)

(Seal - If Bid is by a Corporation) Title: \_\_\_\_\_

Attest: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

License No. \_\_\_\_\_

Phone: \_\_\_\_\_