

<b>Department/Agency</b>	NC Department of Public Safety
<b>Project Title</b>	Samarcand Training Academy - Dining Hall Generator
<b>Design Services</b>	Engineering
<b>Scope of Work</b>	<p>The NC Department of Public Safety invites experienced design firms to submit qualifications to provide design, bidding, construction administration, and closeout services for a new Standby/Backup Generator for the Dining Hall at the Samarcand Training Academy located in Jackson Springs, NC (Moore County).</p> <p>Full design services are required and will include all submittal requirements for the State Construction Office for all submittal phases, Cost Estimates updated at each phase with each SCO submittal, with Technical Specifications <i>edited with Masterworks</i> in Masterspec 2006, bidding services, construction administration services, record drawings in both AutoCAD (latest version) and Revit, and project closeout as defined by the State Construction Manual (Twelfth Ed.) dated March of 2019.</p> <p><b>IN ADDITION TO the paper submittals, please email a PDF copy of the letter of Interest and SF-254 to <a href="mailto:david.schmidinger@ncdps.gov">david.schmidinger@ncdps.gov</a> for easier electronic sharing with the pre-selection committee (HARD COPIES ARE STILL REQUIRED).</b></p>
<b>Contact</b>	David Schmidinger
<b>Telephone</b>	(919) 801-3911
<b>Email</b>	<a href="mailto:david.schmidinger@ncdps.gov">david.schmidinger@ncdps.gov</a>
<b>Total Project Budget</b>	\$716,000
<b>Source of Funds</b>	SCIF General (2025-2026 Repairs & Renovations)
<b>Approved OC-25 #</b>	#20277092003 (Generators for Dining Hall & Carroll Building)
<b>Publish Date</b>	<b>March 30, 2026</b>
<b>Closing Date</b>	<b>Friday - April 24, 2026 @ 4:00 PM</b>
<b>Submit THREE (3) Copies of Letter of Interest and SF-254 (Mailing Address):</b>	Department of Public Safety Attn: David Schmidinger 4201 Mail Service Center Raleigh, NC 27699-4201
<b>Physical Location for Fed Ex/UPS Delivery (Delivery Address):</b>	Department of Public Safety Attn: David Schmidinger 3040 Hammond Business Place, Suite 105 Raleigh, NC 27603
<b>NC Licensing Statement</b>	<p>In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:</p> <p>NC Board of Architecture: (<a href="http://www.ncbarch.org">http://www.ncbarch.org</a>)  NC Board of Examiners for Engineers &amp; Surveyors: (<a href="http://www.ncbels.org">http://www.ncbels.org</a>)  NC Board of Landscape Architects: (<a href="http://www.ncbola.org">http://www.ncbola.org</a>)</p>

### STATE BUILDING COMMISSION - SELECTING CRITERIA

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

### STATE BUILDING COMMISSION - SUBMITTAL CRITERIA

Proposing firms must submit THREE (3) copies of the Letter of Interest and THREE (3) copies of your current Standard Form 254 (SF 254) with the information package. The current SF 254 template is located at <http://ncadmin.nc.gov/businesses/construction/forms-documents> which is the State Building Commission approved form.

In the interest of cost-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The Letter of Interest should not exceed ten (10) single-sided pages or five (5) double-sided pages plus the SF 254.

E-mail and Fax submittals will not be accepted.