

Department/Agency	Agriculture and Consumer Services
Project Title	Raleigh State Farmers Market Improvements - Site Development 2024
Design Services	Architecture/Engineering
Scope of Work	<p>Provide full architecture and engineering design services to develop the following scope of work:</p> <ol style="list-style-type: none"> 1. Asphalt Greenway Connector (approximately 1,000 LF with 12 FT width) from Dix Park to the Raleigh State Farmers Market property to include Sight Lighting along the walkway; 2. 25-Space Parking Area (approximately 12,000 SF) for State Vehicle staging; 3. Bathroom Building (approximately 300 SF) to support planned retail area; 4. Site and Utility development for a third-party lessee and a wholesale produce operation (approximately 65,000 SF) for the Raleigh Farmers Market. Engineering services will include site preparation (gravel surface) for tenant provided modular structures and site utility improvements including electrical distribution, water, sewer and fiber to meet future needs. <p>In addition to Design services, Bidding, Construction Administration, and Closeout services will also be required in accordance with the SCO manual.</p>
Contact	Andrew A. Meier
Telephone	(919) 707-3238
Email	andrew.meier@ncagr.gov
Total Project Budget	\$4,430,749 (with \$3,000,000 currently available)
Source of Funds	Session Law 2023-134 (DACS23-3)
Approved OC-25 #	#20253730036
Publish Date	December 9, 2024
Closing Date	Monday, January 6, 2025 @ 4:00 PM
Submit THREE (3) Copies of Letter of Interest and SF-254 (Mailing Address):	NC Department of Agriculture & Consumer Services Property and Construction Division c/o Andrew Meier 1001 Mail Service Center Raleigh, NC 27699-1001
Physical Location for Fed Ex/UPS Delivery (Delivery Address):	NC Department of Agriculture & Consumer Services Property and Construction Division c/o Andrew Meier 2 West Edenton St Raleigh, NC 27601

NC Licensing Statement

In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:

NC Board of Architecture: (<http://www.ncbarch.org>)

NC Board of Examiners for Engineers & Surveyors:
(<http://www.ncbels.org>)

NC Board of Landscape Architects: (<http://www.ncbola.org>)

STATE BUILDING COMMISSION - SELECTING CRITERIA

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

STATE BUILDING COMMISSION - SUBMITTAL CRITERIA

Proposing firms must submit THREE (3) copies of the Letter of Interest and THREE (3) copies of your current Standard Form 254 (SF 254) with the information package. The current SF 254 template is located at <http://ncadmin.nc.gov/businesses/construction/forms-documents> which is the State Building Commission approved form.

In the interest of cost-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The Letter of Interest should not exceed ten (10) single-sided pages or five (5) double-sided pages plus the SF 254.

E-mail and Fax submittals will not be accepted.