



# Iredell-Statesville Schools

## Facilities & Planning Division

350 Old Murdock Road, Troutman NC, 28166 Phone: 704 873 3755 Fax: 704 873 5475

Together, Ensuring **STUDENT SUCCESS** by Igniting a **PASSION** for Learning

### REQUEST FOR DESIGN QUALIFICATION

#### New Elementary School

Director of Construction

Scott Hager

Iredell-Statesville Schools Board of Education

549 N. Race Street

Statesville NC, 28677

Proposals will be received via email until: **January 3, 2024 @ 5PM**  
[scott\\_hager@iss.k12.nc.us](mailto:scott_hager@iss.k12.nc.us)

*The Iredell-Statesville Schools is in the initial planning process to establish a new elementary school in the southern area of Iredell County, and is seeking proposals from qualified design professionals. It is anticipated the size of the new school is for 1000 students. I-SS has not yet determined which delivery method it will utilize, and may choose to utilize design-bid-build, or construction manager at risk. The selected firm should have significant experience in the area of school design and construction administration. Any questions regarding this RFQ should be directed to Scott Hager, contact information above.*

*The following criteria will be used to select firms for interview and the final selection. Please address the following in your submission.*

#### 1. **Expertise and past performances in School Projects:**

- How many new elementary, middle or high school projects has your firm completed?
- How many new elementary, middle or high school projects have you completed in North Carolina?
- How many of these projects were in the last 7 years?
- On your last 5 projects over \$20M, what was your last budget estimate compared to the actual bid prices, not the contract award amounts (%difference)?
- What was the percentage of Errors & Omissions change orders compared to the initial bid for your last 5 projects over \$20M?
- Have you had any legal issues or major technical issues on any of your projects? (YES or NO) If yes, please include an explanation.
- What was the number bid addenda on your last 5 projects over \$20M?
- Describe your experience in determining life cycle and ultimate selection of building components and systems.
- Describe any experience you have with utilizing the C-MAR delivery method.

#### 2. **Staffing and proposed design team for the projects:**

- Number of architects in your firm?
- List proposed design team with a summary of their education background, professional registration, years of experience and direct experience with high school and middle school projects:
- List your proposed MEP, Site, Civil, and Structural Consultants:
- What is your current workload?
- What is the average percentage of MBE participation for sub-consultants on your last 3 projects over \$20M?
- Describe your experience with Building Information Modeling (BIM):
- Include any letters of Recommendation that you desire:

**3. Proximity to, and familiarity with, the areas where the projects will be located:**

- Does your firm have an office in Central North Carolina? (YES or NO)
- Where is the closest office to Statesville, NC?
- Are you familiar with Iredell County and North Carolina building codes and ordinances? (YES or NO)

**4. Sustainability in school design:**

- Describe your design strategy to achieve optimal energy and water efficiency and any other sustainable features:
- List any awards, recognitions or professional acknowledgements you've received for sustainable design:

**5. Miscellaneous:**

- List specialized or appropriate expertise in these types of projects.
- List any recent past performance in these types of projects.
- Describe your recent experience with the project cost control and maintaining design schedules.
- **MAXIMUM NUMBER OF PAGES IS 15. Anything over 15 will be excluded from the selection. (that is 15 total pages. Single sided or front and back)**
- The RFQ's will go before a committee of 9 people to be scored and then the selection for the top 3 will be made from the scores.
- The committee may choose to interview the top 3 firms before recommending a final selection to the Board of Education.
- Provide a digital copy (thumb drive) and the emailed copy by January 3, 2024 at 5PM. Anything after 5 on this day will not be accepted.

*I certify that the preceding and referenced information is accurate to the best of my knowledge and belief.*

Name of firm: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_