

<b>Department/Agency</b>	<b>Alamance Community College</b>
<b>Project Name</b>	<b>BCOE Third Floor Upfit Project</b> <b>SCO # 28653</b> <b>NCCCS # 2882</b>
<b>Design Services</b>	<b>Architectural/Engineering</b>
<b>Scope</b>	<p>In 2023, the Biotechnology Center of Excellence Building was completed with floors one and two completely built out and the third floor partially built out as a lobby/common area. The building is currently home to Alamance Community College's Associate in Applied Science Biotechnology program. The building is currently equipped with classrooms and state-of-the-art equipment and labs to support the various branches of biotechnology training. The entire built-out space totals 29,160 square feet.</p> <p>An additional 7,139 square feet of shell space exists on the third floor. With this project, the College intends to upfit and finish the 7,139 square feet of third floor space to include six additional classrooms as well as a server room and lab space. The spaces will be used for general classrooms, but will also serve as learning spaces for the new Data Analytics and Applied Artificial Intelligence Associate in Applied Science programs.</p> <p>Other relevant project information is available at link below:  <a href="#">RFQ PROJECT BRIEF</a></p>
<b>Contact</b>	<b>Tom Hartman</b>
<b>Telephone</b>	<b>(336) 506-4201</b>
<b>Fax</b>	<b>(336) 578-8478</b>
<b>Email</b>	<a href="mailto:accproposals@alamancecc.edu">accproposals@alamancecc.edu</a>
<b>Total Project Budget</b>	<b>\$2,542,000</b>
<b>Source of Funds</b>	<b>State SCIF Funds</b>
<b>Publish Date</b>	<b>October 8, 2024</b>
<b>Closing Date</b>	<b>November 12, 2024 at 2:00 pm</b>
<b>Pre-proposal meeting &amp; site visit</b>	<b>October 23, 2024 at 1:30 PM</b> (ACC Main Campus, Main Building Auditorium Room M-301)
<b>Submit FIVE (5) Copies of Letter of Interest and SF-254 (see link for additional proposal submittal requirements):</b> <a href="#">RFQ PROJECT BRIEF</a>	<b>Alamance Community College</b> <b>Scott Carrington Campus</b> <b>1247 Jimmie Kerr Road</b> <b>Graham, NC 27253</b> <b>A-Building, Room A104</b> <b>Attn: Tom Hartman</b>

## **NC Licensing Statement**

In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:

**NC Board of Architecture:** (<http://www.ncbarch.org>)

**NC Board of Examiners for Engineers & Land Surveyors:**  
(<http://www.ncbels.org>)

**NC Board of Landscape Architects:** (<http://www.ncbola.org>)

### **SELECTING CRITERIA**

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

### **SUBMITTAL CRITERIA**

Please submit FIVE (5) copies of current SF 254 Form with the required letters of interest and the information package. In the interest of costs-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The package length should not exceed twenty (20) pages plus the SF 254 Form.