Department/Agency	North Carolina National Guard - CFMO
Project Title	Camp Butner Training Center - Kitchen Area D Latrine Repair
-	(RE-ADVERTISEMENT)
Design Services	Architecture/Engineering
Scope of Work	 RE-ADVERTISEMENT This project will repair an existing ~2,200 SF block latrine building constructed in the early 1990s. Repairs and improvements included in this design: Replace roof shingles with standing seam metal, replace exterior doors, add a 4' concrete apron around perimeter of building Replace water heaters with on demand propane hot water heaters, commercial toilets/urinals, shower mixing valves, and shower heads, replumb as necessary Update to LED lighting throughout Analyze and determine solutions for dehumidifiers, ventilation system, HVAC needs Replace sinks/countertops, hand dryers, paper towel and soap dispensers Add partitions between shower stalls, replace partitions between toilets Paint interior walls and floors This project will be required to verify existing building conditions and develop priority of items contained in the scope of work. ADDRESS: 539 Roberts Chapel Road Stem, NC 27565 NOTE: All Letters of Interest received in response to the previous advertisement for design services will still be considered and remain valid for this Re-Advertisement. No additional response to this Re-Advertisement is required for any design firm that submitted a Letter of Interest in response to the previous advertisement for design services. Please contact Drew Lequick (andrew, i.lequick.nfg@army.mil) if you would like to confirm that your previously submitted Letter of Interest package was received.
Contact Telephone	Drew Lequick 984-664-6073
Email	andrew.j.lequick.nfg@army.mil
Total Project Budget	\$609,000
Source of Funds	100% Federal Funds (FY25 QRPA, Real Property Maintenance)
Approved OC-25 #	#202570920532
Publish Date	December 19, 2024
Closing Date	Monday – January 6, 2025 @ 4:00 PM
Submit THREE (3) Copies of Letter of Interest and SF-254 (Mailing Address):	North Carolina National Guard–CFMO–DCM Attn: Mrs. Gail Simms 1636 Gold Star Drive Raleigh, NC 27607

Physical Location for Fed Ex/UPS Delivery (Delivery Address):	North Carolina National Guard–CFMO–DCM Attn: Mrs. Gail Simms 1636 Gold Star Drive Raleigh, NC 27607
NC Licensing Statement	In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites: NC Board of Architecture: (<u>http://www.ncbarch.org</u>) NC Board of Examiners for Engineers & Surveyors: (<u>http://www.ncbels.org</u>) NC Board of Landscape Architects: (<u>http://www.ncbola.org</u>)

STATE BUILDING COMMISSION - SELECTING CRITERIA

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

- 1. Specialized or appropriate expertise in the type of project.
- 2. Past performance on similar projects.
- 3. Adequate staff and proposed design or consultant team for the project.
- 4. Current workload and State projects awarded.
- 5. Proposed design approach for the project including design team and consultants.
- 6. Recent experience with project costs and schedules.
- 7. Construction administration capabilities.
- 8. Proximity to and familiarity with the area where the project is located.
- 9. Record of successfully completed projects without major legal or technical problems.
- 10. Other factors which may be appropriate for the project.

STATE BUILDING COMMISSION - SUBMITTAL CRITERIA

Proposing firms must submit THREE (3) copies of the Letter of Interest and THREE (3) copies of your current Standard Form 254 (SF 254) with the information package. The current SF 254 template is located at http://ncadmin.nc.gov/businesses/construction/forms-documents which is the State Building Commission approved form.

In the interest of cost-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The Letter of Interest should not exceed ten (10) single-sided pages or five (5) double-sided pages plus the SF 254.

E-mail and Fax submittals will not be accepted.