

**Request for Quotation
(Informal Bid)**

BID NO. 6-97648048

TITLE: AX Jace Equipment

PROCUREMENT

LEAD: Jennifer West
 UCPS Purchasing Department
 facilitiesbids@ucps.k12.nc.us

BID/QUOTE SUBMITTAL

Bids will be received no later than: **2:00 pm on September 25, 2025**

Bid shall be submitted in the manner indicated below: facilitiesbids@ucps.k12.nc.us

PREBID MEETING

There will be no prebid meeting.

This bid is for equipment only.

It is the sole responsibility of the Bidder, Contractor to familiarize themselves to all aspects of this project. Failure to meet this requirement will not justify a change order.

COMMUNICATION

During the bid process, all communication relating to this bid shall be directed to the Procurement Lead identified above. Failure to meet the requirement may consider your bid non-responsible.

All questions relating to this project shall be directed to the Procurement Lead identified above in the form of an email no later than **2:00 pm September 19, 2025**. Answers will be provided to all bidders in the form of an addendum.

DESCRIPTION OF PROJECT:

Union County Public Schools seeks quotes/informal bids for the above referenced Project.

The Scope of Work is attached as Exhibit 1.

AWARD:

UCPS desires to promptly approve and sign a contract after a decision has been made to award. Company awarded the contract is expected to promptly sign the contract in the form attached hereto as Exhibit A. Any requested changes to this contract form should be provided with your response.

UCPS reserves the right to award this project in a method considered to be most advantageous. This includes the right to issue single award, multiple awards, or reject all bids. UCPS is not required to award a contract.

Exhibit 1

SCOPE OF WORK

- **See attached list of items needed**

- **Delivery Information:**

Awarded supplier shall schedule delivery with Karl Todd at 704-309-7639

- **Union County Public Schools**

Attn: Karl Todd

201 Venus Street

Monroe, NC 28112

Warranty:

- **The product, to include delivery, shall be under warranty for a minimum of one (1) year. The warranty shall be at no cost to Union County Public Schools.**
- **There will be no substitutions allowed.**

- **THIS SPACE PURPOSELY LEFT BLANK**

CIP AX JACE UPGRADE TO JCI JACES

38 - JCI-FX-SC9BASE-0 >> FX90 Supervisory Controller (non-WiFi model) and microSecure Digital (SD) card

20 - JCI-FX-SC9CL025-0 >> FX90 Supervisory Controller core device license, 25 field devices or 1,250 points

18 - JCI-FX-SC9CL100-0 >> FX90 Supervisory Controller core device license, 100 field devices or 5,000 points

8 - JCI-FX-SC8DL10-0 >> FX80 ADDTL10 DEV INIT; INITIAL PURCHASE FX80 ADDITIONAL 10 FIELD DEVICES.

7 - JCI-FX-SC8DL25-0 >> FX80 ADDTL 25 DEV INIT; FX80 ADDITIONAL 25 FIELD DEVICES. INITIAL PURCHASE ONLY.

10 - JCI-FX-SC8DL50-0 >> FX80 ADDTL 50 DEV INIT; FX80 ADDITIONAL 50 FIELD DEVICES. INITIAL PURCHASE ONLY.

19 - JCI-FX-SC9D025M1-0 >> Initial purchase 18 Month Software Maintenance for FX90 with 25099 field devices

19 - JCI-FX-SC9D100M1-0 >> Initial purchase 18 Month Software Maintenance for FX90 with 1000199 field devices

40 - JCI_FX-SC8XLON-0 >> FX80 EXP MODULE LON; FX80 EXPANSTION MODULE LON

38 - JCI-FX-SC8XPS-0 >> FX80 UNIV WALL PWR SUPPLY; FX80 UNIVERSAL WALL MOUNT POWER SUPPLY 100-240VAC/24V INCLUDES US;38-JCI-FXSC8XPS0 FX80 Wall Power Supply

Cost Proposal/Execution of Proposal

Project title: AX Jace Equipment

Location: 201 Venus Street Monroe NC

BID NO: 6-97648048

By submitting this proposal, the potential contractor certifies the proposal is signed by an authorized representative of the firm.

- The cost and availability of all equipment, materials, and supplies associated with performing the services described herein have been determined and included in the proposed cost.
- The potential contractor has read and understands the conditions set forth in this bid and agrees to them with no exceptions.

Therefore, in compliance with this Request for Proposal, and subject to all conditions herein, the undersigned offers and agrees, if this proposal is accepted within 60 days from the date of the opening, to furnish the subject services for a cost not to exceed:

Base Bid:

Base Bid	\$ _____
Acknowledge Addenda:	Addendum 1 ___ Addendum 2 ___ Addendum 3 ___ Addendum 4 ___ Not Applicable ___
Project Schedule:	Consecutive calendar days required to achieve Final Completion from issuance of Notice to Proceed: _____ calendar days
Notice to Proceed:	
Substantial Completion:	
Final Completion:	

Unit Costs:

Unit Costs may be used to add or delete from the project.

1. N/A

Execution:

Offeror: _____ Federal Tax ID No. _____

License Description: _____ License No. _____

Address: _____ City, State, Zip _____

Telephone Number: _____ Mobile: _____ Email: _____

By: _____ Date: _____ Title: _____

(Typed or printed name)