

<b>Department/Agency</b>	Department of Public Safety - NC National Guard (NCNG) – Construction Facilities Management Office (CFMO)
<b>Project Title</b>	Full Building Commissioning Services for Salisbury AASF 2 Aircraft Maintenance Hangar <b>(RE-ADVERTISEMENT)</b>
<b>Design Services</b>	Engineering
<b>Scope of Work</b>	<p><b>(RE-ADVERTISEMENT)</b></p> <p>The NCNG has initiated planning for construction of a 104,614 SQFT Aircraft Maintenance Hangar and supporting facilities that provide consolidated multipurpose space for the maintenance, repair, and major overhaul of military aircraft and may include tech supply, production control, and quality control areas directly related to the maintenance of aircraft, and supervision of component and assembly rebuilding, and quality control of aviation maintenance requirements for the NCARNG. This facility will be built on State Land already in its possession. (Current Mission).</p> <p>This project will follow both State Construction Office and DoD Military Construction (MILCON) planning requirements and processes.</p> <p>To comply with federal regulations, guidelines, and best practices the NCNG will procure 3rd party Commissioning services for design and construction of this facility.</p> <p>The following systems will serve the building and require commissioning in compliance with LEED v4.1 EA Fundamental and Enhanced Commissioning (LEED Silver requirement).</p> <ul style="list-style-type: none"> <li>• Mechanical (HVAC Equipment and Controls)</li> <li>• Plumbing, (Domestic Hot Water, Pumps and Controls)</li> <li>• Electrical (Service, Distribution, Lighting, Controls)</li> <li>• Renewable energy systems (If Applicable)</li> <li>• Building Envelope (Glazing, Roofing, Waterproofing)</li> </ul> <p>Commissioning Agent is required to provide documented confirmation that this facility fulfills the functional and performance requirements of the building owner, occupants, operators, and LEED v4.1.</p> <p>Commissioning Services:</p> <ol style="list-style-type: none"> <li>1. Help develop the Owner's Project Requirements to establish building's intended function and operation</li> <li>2. Review design at each milestone and make written comments to design team</li> <li>3. Prepare and implement the Commissioning Plan and Process</li> <li>4. Provide projects functional testing procedures, validate the test, adjust, and balance effort, and lead functional acceptance testing of commissioned systems.</li> <li>5. Ensure all equipment and systems commissioned are fully integrated to the DDC / BMS as required for monitoring.</li> <li>6. Provide final commissioning report of all commission activities summary of all commissioning activities</li> </ol> <p><b>PROJECT ADDRESS:</b> 1235 National Guard Road Salisbury, NC 28147</p>

	<p><b>NOTE:</b></p> <p>All Letters of Interest received in response to the previous advertisement for design services will still be considered and remain valid for this Re-Advertisement. No additional response to this Re-Advertisement is required for any design firm that submitted a Letter of Interest in response to the previous advertisement for design services.</p> <p>Please contact <b>James J. Bullister</b> (<a href="mailto:james.j.bullister.mil@army.mil">james.j.bullister.mil@army.mil</a>) if you would like to confirm that your previously submitted Letter of Interest package was received.</p>
<b>Contact</b>	James J. Bullister
<b>Telephone</b>	984-664-6255
<b>Email</b>	<a href="mailto:james.j.bullister.mil@army.mil">james.j.bullister.mil@army.mil</a>
<b>Total Project Budget</b>	<b>\$49,000,000 (Estimated)</b>
<b>Source of Funds</b>	<b>Federal Funds (MILCON)</b>
<b>Approved OC-25 #</b>	<b>#20237092053</b>
<b>Publish Date</b>	<b>FRIDAY – JULY 21, 2023</b>
<b>Closing Date</b>	<b>MONDAY – AUGUST 7, 2023 @ 5:00 PM</b>
<b>Submit THREE (3) Copies of Letter of Interest and SF-254 (Mailing Address):</b>	North Carolina National Guard–CFMO–DCM Attn: Ms. Gail Simms 1636 Gold Star Drive Raleigh, NC 27607
<b>Physical Location for Fed Ex/UPS Delivery (Delivery Address):</b>	North Carolina National Guard–CFMO–DCM Attn: Ms. Gail Simms 1636 Gold Star Drive Raleigh, NC 27607
<b>NC Licensing Statement</b>	<p>In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:</p> <p><b>NC Board of Architecture:</b> (<a href="http://www.ncbarch.org">http://www.ncbarch.org</a>)  <b>NC Board of Examiners for Engineers &amp; Surveyors:</b> (<a href="http://www.ncbels.org">http://www.ncbels.org</a>)  <b>NC Board of Landscape Architects:</b> (<a href="http://www.ncbola.org">http://www.ncbola.org</a>)</p>

### **STATE BUILDING COMMISSION - SELECTING CRITERIA**

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

### **STATE BUILDING COMMISSION - SUBMITTAL CRITERIA**

Proposing firms must submit THREE (3) copies of the Letter of Interest and THREE (3) copies of your current Standard Form 254 (SF 254) with the information package. The current SF 254 template is located at <http://ncadmin.nc.gov/businesses/construction/forms-documents> which is the State Building Commission approved form.

In the interest of cost-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The Letter of Interest should not exceed ten (10) single-sided pages or five (5) double-sided pages plus the SF 254.

**E-mail and Fax submittals will not be accepted.**