

Department/Agency	North Carolina Department of Public Safety
Project Title	NC Emergency Management – Badin Warehouse Expansion and Badin Logistics Support Center Shed
Design Services	Architecture/Engineering
Scope of Work	<p>The NC Department of Public Safety invites experienced design firms to submit qualifications to provide professional design services for the construction of a Warehouse Expansion and a Badin Logistics Support Center Shed at the NC Division of Emergency Management facility located in Badin, NC.</p> <p>The Badin Warehouse Expansion will include a conditioned 20,000 SF raised warehouse addition immediately adjacent to the existing warehouse with four loading docks. Work will also include natural gas conversion of the existing warehouse heating system.</p> <p>The Badin Logistics Support Center Shed will include a stand-alone 4,680 SF engineered metal shed on slab and enclosed on three sides.</p> <p>Full Architecture and Engineering design services are required and will include all submittal requirements for the State Construction Office for all submittal phases, Cost Estimates updated at each phase with each SCO submittal, bidding services, construction administration services, record drawings in AutoCAD (latest version), and project closeout as defined by the State Construction Manual (Twelfth Ed.) dated March of 2019.</p>
Contact	Robert Gron, PE
Telephone	(919) 632-9496
Email	robert.gron@ncdps.gov
Total Project Budget	\$5,575,828
Source of Funds	<p>Session Law 2023-134</p> <p>Badin Warehouse Expansion (DPS23-9) = \$5,048,828</p> <p>Badin Logistics Support Center Shed (DPS23-8) = \$527,000</p>
Approved OC-25 #	<p>#202370920018 (Badin Warehouse Expansion)</p> <p>#202370920015 (Badin Logistics Support Center Shed)</p>
Publish Date	April 16, 2024
Closing Date	Wednesday - May 15, 2024 @ 4:00 PM
Submit THREE (3) Copies of Letter of Interest and SF-254 (Mailing Address):	<p>NC Department of Public Safety</p> <p>Attn: Robert Gron, PE</p> <p>Central Engineering</p> <p>4201 Mail Service Center</p> <p>Raleigh, NC 27699-4201</p>
Physical Location for Fed Ex/UPS Delivery (Delivery Address):	<p>NC Department of Public Safety</p> <p>Attn: Robert Gron, PE</p> <p>Central Engineering</p> <p>512 N. Salisbury Street, 2nd Floor</p> <p>Raleigh, NC 27604</p>

NC Licensing Statement

In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:

NC Board of Architecture: (<http://www.ncbarch.org>)

NC Board of Examiners for Engineers & Surveyors: (<http://www.ncbels.org>)

NC Board of Landscape Architects: (<http://www.ncbola.org>)

STATE BUILDING COMMISSION - SELECTING CRITERIA

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

STATE BUILDING COMMISSION - SUBMITTAL CRITERIA

Proposing firms must submit THREE (3) copies of the Letter of Interest and THREE (3) copies of your current Standard Form 254 (SF 254) with the information package. The current SF 254 template is located at <http://ncadmin.nc.gov/businesses/construction/forms-documents> which is the State Building Commission approved form.

In the interest of cost-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The Letter of Interest should not exceed ten (10) single-sided pages or five (5) double-sided pages plus the SF 254.

E-mail and Fax submittals will not be accepted.