

NOTICE TO BIDDERS

Sealed proposals will be received by the Town of Apex on June 13, 2024, in the conference room of the Water Resources Building at 105B Upchurch St., Apex, NC; attn: Daniel Edwards, Capital Projects Manager; up to 2:00 pm and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment for the construction of

Town of Apex
Apex Town Hall
Finance Department Renovations

Work includes interior renovations of the first floor of the Apex Town Hall Building to accommodate the Finance Department. The area of renovation is approximately +/- 4,300 sf and includes exterior improvements to the southwest side of the building.

Interior renovation work includes selective demolition, new interior framing and suspended ceilings, modifications to the existing mechanical systems, reuse and rework of the existing electrical systems, new plumbing fixtures, and new finishes and casework. Exterior Improvements include new storefront infill at existing entrance archway and new lighting. Building portions outside of the area of renovation will remain occupied during construction. Bids will be received for single prime contract.

All proposals shall be lump sum.

Pre-Bid Meeting

An open pre-bid meeting, mandatory for all General Contractors interested in bidding, will be held at 2:00pm on Wednesday, May 22nd in the lobby at Apex Town Hall. The meeting will address project specific questions, issues, bidding procedures and bid forms.

The meeting is also to identify preferred brand alternates and their performance standards that the owner will consider for approval on this project.

In accordance with General Statute GS 133-3, specifications may list one or more preferred brands as an alternate to the base bid in limited circumstances. Specifications containing a preferred brand alternate under this section must identify the performance standards that support the preference. Performance standards for the preference must be approved in advance by the Owner in an open meeting. Any alternate approved by the Owner shall be approved only where (i) the preferred alternate will provide cost savings, maintain or improve the functioning of any process or system affected by the preferred item or items, or both, and (ii) a justification identifying these criteria is made available in writing to the public.

In accordance with GS133-3 the following preferred brand items are being considered as Alternates by the owner for this project:

Alternate G-1: Preferred Brand Alternate for Door Hardware

Alternate P-1: Preferred Brand Alternate for Sink Faucets

Alternate M-1: Preferred Brand Alternate for DDC System for HVAC

Justification of any approvals will be made available to the public in writing no later than seven (7) days prior to bid date.

Complete plans, specifications and contract documents may be obtained by contacting the offices Hobbs Architects; and in the online plan rooms of the Associated General Contractors, Carolinas Branch, Raleigh, in the local North Carolina offices of McGraw-Hill Dodge Corporation, and in the Eastern Regional Office of Reed Construction Data in Norcross, GA and in Minority Plan Rooms:

Hispanic Contractors Association of the Carolinas (HCAC) in Winston-Salem, Charlotte and Raleigh Areas – 877-227-1680 www.thehcac.org

NCIMED Plan & Resource Center, 114 West Parrish Street, 6th Floor, Durham, NC 27701, 919-956-8889 or 919-287-3036 www.theinstitutenc.org

or may be obtained from Accent Imaging's Planscope Planroom System available at www.planscope.com/public.php 8121 Brownleigh Drive, Raleigh, NC 27617 (919) 782-3332 Hardcopies available upon deposit of \$150. The full plan deposit will be returned to those bidders provided all documents are returned in good, usable condition within ten (10) days after the bid date.

NOTE: The bidder shall include with the bid proposal the form *Identification of Minority Business Participation* identifying the minority business participation it will use on the project

and shall include either *Affidavit A* or *Affidavit B* as applicable. Forms and instructions are included within the Proposal Form in the bid documents. Failure to complete these forms is grounds for rejection of the bid.

All contractors are hereby notified that they must have proper licenses as required under the state laws governing their respective trades.

General contractors are notified that Chapter 87, Article 1, General Statutes of North Carolina, will be observed in receiving and awarding general contracts. General contractors submitting bids on this project must have license classification for Building Contractor, as set forth the license classification required by the NC General Contractors Licensing Board under G.S. 87-1

Each proposal shall be accompanied by a cash deposit or a certified check drawn on some bank or trust company, insured by the Federal Deposit Insurance Corporation, of an amount equal to not less than five percent (5%) of the proposal, or in lieu thereof a bidder may offer a bid bond of five percent (5%) of the bid executed by a surety company licensed under the laws of North Carolina to execute the contract in accordance with the bid bond. Said deposit shall be retained by the owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten days after the award or to give satisfactory surety as required by law.

A performance bond and a payment bond will be required for one hundred percent (100%) of the contract price.

Payment will be made based on ninety-five percent (95%) of monthly estimates and final payment made upon completion and acceptance of work.

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of 60 days except in accordance with North Carolina law.

The Owner reserves the right to reject any or all bids and to waive informalities.

Designer:
Hobbs Architects, PA
Chevon Moore, Architect
159 W. Salisbury St.
Pittsboro, NC 27312
(919)545-2004

Owner:
Town of Apex
Daniel Edwards, Capital Projects Manager
105-B Upchurch Street
Apex, NC 27502
(919) 249-3535