

<b>Department/Agency</b>	DEQ – Wildlife Resources Commission
<b>Project Title</b>	Armstrong State Fish Hatchery Renovation
<b>Design Services</b>	Architecture/Engineering
<b>Scope of Work</b>	<p>The NC Wildlife Resources Commission requests Letters of Interest concerning renovations at WRC's Armstrong State Fish Hatchery in McDowell County.</p> <p>The hatchery office was originally constructed in the 1950s and is in need of major renovation. Design services will involve design of total renovation of the hatchery office including roof replacement, door &amp; window replacement, modifications to interior flooring, reconfiguration of interior space, modernization of HVAC &amp; electrical systems, and conversion of space into a loading dock. Design will also include minor renovations needed to maximize efficiencies in adjacent hatchery building and connection to a new well. In addition to design services, bidding, construction administration, and closeout services will also be required.</p> <p>Selection will be made based on the 10 "Selecting Criteria" listed below. A proposal that outlines these 10 criteria is easier to review.</p> <p>Project Location: Armstrong State Fish Hatchery 3336 Armstrong Creek Road Marion, NC 28752</p> <p>Latitude: 35.798° Longitude: -82.113°</p>
<b>Contact</b>	Brad Kleinmaier
<b>Telephone</b>	919-707-0155
<b>Email</b>	<a href="mailto:brad.kleinmaier@ncwildlife.org">brad.kleinmaier@ncwildlife.org</a>
<b>Total Project Budget</b>	\$1,170,000
<b>Source of Funds</b>	2023-2024 Repairs & Renovations Reserve
<b>Approved OC-25 #</b>	#202543900214
<b>Publish Date</b>	<b>January 30, 2024</b>
<b>Closing Date</b>	<b>Tuesday February 27, 2024 @ 4:00 pm</b>
<b>Submit THREE (3) Copies of Letter of Interest and SF-254 (Mailing Address):</b>	Brad Kleinmaier NC Wildlife Resources Commission 1720 Mail Service Center Raleigh, NC 27699
<b>Physical Location for Fed Ex/UPS Delivery (Delivery Address):</b>	Brad Kleinmaier NC Wildlife Resources Commission 1751 Varsity Drive Raleigh, NC 27606
<b>NC Licensing Statement</b>	<p>In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:</p> <p><b>NC Board of Architecture:</b> (<a href="http://www.ncbarch.org">http://www.ncbarch.org</a>)  <b>NC Board of Examiners for Engineers &amp; Surveyors:</b> (<a href="http://www.ncbels.org">http://www.ncbels.org</a>)  <b>NC Board of Landscape Architects:</b> (<a href="http://www.ncbola.org">http://www.ncbola.org</a>)</p>

### **STATE BUILDING COMMISSION - SELECTING CRITERIA**

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

### **STATE BUILDING COMMISSION - SUBMITTAL CRITERIA**

Proposing firms must submit THREE (3) copies of the Letter of Interest and THREE (3) copies of your current Standard Form 254 (SF 254) with the information package. The current SF 254 template is located at <http://ncadmin.nc.gov/businesses/construction/forms-documents> which is the State Building Commission approved form.

In the interest of cost-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The Letter of Interest should not exceed ten (10) single-sided pages or five (5) double-sided pages plus the SF 254.

E-mail and Fax submittals will not be accepted.