

## Invitation for Bid No. 2024-032

## Union County, NC Public Library Interior Renovation

## ADDENDUM No. 2

## **ISSUE DATE:** December 6, 2023

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document. Union County Interior Library Renovation Project No.: 2022-039 Issue to: Bidders for Bid #2024-032 Union County, Owner Contract Document Date: October 17, 2023 Addendum Date: December 6, 2023

- A. NOTICE TO BIDDER
  - 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.

1.2 The date for receipt of bids for this project is changed by this Addendum. The bid date has changed to December 27, 2023, at 10:00 AM. The location is to remain at the Union County Government Center, 500 N. Main Street, Suite 709, Monroe, NC 28112.

- 1.3 Pre-Bid Conference: A Pre-Bid Conference was held at the Union County Main Public Library on November 15, 2023, at 3:00 pm. Any clarifications issued as a result of the meeting are addressed by Addendum; verbal information provided does not alter the content of the bidding documents.
- B. MODIFICATIONS TO PREVIOUS ADDENDA (None)
- C. APPROVED SUBSTITUTION REQUESTS (None)
- D. MODIFICATIONS TO PROJECT MANUAL
- 1.4 This Addendum includes the attached documents and specification sections:
- a) Revised Section 00 01 10 Table of Contents
- b) Revised Section 00 09 02 Addendum 2
- E. MODIFICATIONS TO DRAWINGS (None)
- F. ATTACHMENTS (None)

END OF ADDENDUM 2