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| <b>Department/Agency</b>                                                           | <b>Asheville-Buncombe Technical Community College</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Project Title</b>                                                               | <b>Ramsey Welding and CNA Lab Upgrade at our Madison Site</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Design Services</b>                                                             | <b>Engineer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Scope of Work</b>                                                               | The main focus will be upgrades to electrical systems, lighting, and ventilation, along with comprehensive cleaning and painting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Contact</b>                                                                     | <b>Beth Green</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Telephone</b>                                                                   | <b>828-398-7150</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Email</b>                                                                       | <a href="mailto:elizabethbgreen@abtech.edu">elizabethbgreen@abtech.edu</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Total Project Budget</b>                                                        | <b>\$500,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Source of Funds</b>                                                             | <b>State SCIF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Approved OC-25 #</b>                                                            | <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Publish Date</b>                                                                | <b>07/15/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Closing Date</b>                                                                | <b>08/19/ 2026 at 2 pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Submit THREE (3) Copies of Letter of Interest and SF-254 (Mailing Address):</b> | <b>Beth Green</b><br><b>Executive Director, Facilities and Plant Operations</b><br><b>A-B Tech Community College</b><br><b>Chestnut Building</b><br><b>340 Victoria Road</b><br><b>Asheville, NC 28801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Physical Location for Fed Ex/UPS Delivery (Delivery Address):</b>               | <b>Beth Green</b><br><b>Executive Director, Facilities Support and Plant Operations</b><br><b>A-B Tech Community College</b><br><b>Chestnut Building</b><br><b>340 Victoria Road</b><br><b>Asheville, NC 28801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>NC Licensing Statement</b>                                                      | <p>In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:</p> <p><b>NC Board of Architecture:</b> (<a href="http://www.ncbarch.org">http://www.ncbarch.org</a>)<br/> <b>NC Board of Examiners for Engineers &amp; Surveyors:</b> (<a href="http://www.ncbels.org">http://www.ncbels.org</a>)<br/> <b>NC Board of Landscape Architects:</b> (<a href="http://www.ncbola.org">http://www.ncbola.org</a>)</p> |

### **STATE BUILDING COMMISSION - SELECTING CRITERIA**

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

### **STATE BUILDING COMMISSION - SUBMITTAL CRITERIA**

Proposing firms must submit THREE (3) copies of the Letter of Interest and THREE (3) copies of your current Standard Form 254 (SF 254) with the information package. The current SF 254 template is located at <http://ncadmin.nc.gov/businesses/construction/forms-documents> which is the State Building Commission approved form.

In the interest of cost-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The Letter of Interest should not exceed ten (10) single-sided pages or five (5) double-sided pages plus the SF 254.

E-mail and Fax submittals will not be accepted.

## **Request for Designer Services at Asheville-Buncombe Technical Community College**

**The Madison Site at A-B Tech is located at 4646 US 25-70 Marshall, NC 28753. It was built in 1990. A-B Tech is looking to do a remodel on the current Welding Lab and CNA area at the Madison Site. This will involve upgrading the electrical systems, lighting and ventilation to current code for the Welding lab. The Welding lab is 2,600 square feet. This project will also involve having it painted and cleaned well. In Addition to this, the Welding lab would be expanding into where the CNA lab currently sits adjacent to it. The CNA lab would be moved into a mobile classroom in the parking lot of the Madison site. The CNA lab is 1760 square feet.**