

# THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

## REQUEST FOR PROPOSALS (RFP) ADDENDUM

**FAILURE TO RETURN THIS ADDENDUM IN ACCORDANCE WITH THE INSTRUCTIONS BELOW MAY  
SUBJECT YOUR PROPOSAL TO REJECTION**

RFP Number: RFP020625AMG

Addendum Number: 2

Addendum Date: March 6, 2025

RFP Opening Date / Time: March 20, 2025 at 3:00 PM Eastern Time (ET)

Instructions: Return one properly executed copy of this addendum prior to the RFP Opening Date / Time specified above. This addendum may be included with your proposal, or it may be emailed separately to Alicia Grieger at [agrieger@email.unc.edu](mailto:agrieger@email.unc.edu).

A. Section 5.4 (Completion) of the RFP is revised and restated as follows:

“All work included herein shall be complete and operational no later than **September 26, 2025**. Vendor shall be capable of providing any and all qualified resources necessary to meet this completion date.

Work shall be coordinated with the General Contractor in accordance with the then-current building construction schedule and Vendor shall complete the work by the targeted dates by floor. All AV equipment must be installed and all wiring completed for approval by electrical inspection to receive Beneficial Occupancy.

A copy of the building construction schedule that is current as of the Issue Date of this RFP is included in the Design Documentation.”

B. Specification Section 274010 (Audio-Visual General), Part 1 (General), Paragraph 1.8 (Information to be Submitted with the Bid Return), Subparagraph D (Bidder Information), Section 2 (Project References) of the Design Documentation is revised and restated as follows:

“Project references – provide three (3) reference projects of similar university classroom buildings completed in the last **five (5) years** where the overall contract award was at least \$3,000,000 (three million dollars). References must include:”

Subsections a – e remain the same.

C. Due to the changes summarized in Sections D – H below, the following documents have been updated. Revised copies of these documents have been uploaded to the SharePoint site and have replaced the previous versions.

1. Specification Section 274010 (changes highlighted in yellow)
2. Specification Section 274105 (changes highlighted in yellow)
3. Specification Section 274131 (changes highlighted in yellow)
4. Bell Building Equipment Worksheet (changes highlighted in orange)
5. AV-201C Infrastructure Reference Sheet (changes clouded in blue)
6. AVS-602 (changes clouded in blue)
7. AVS-604 (changes clouded in blue)
8. AVS-605 (changes clouded in blue)

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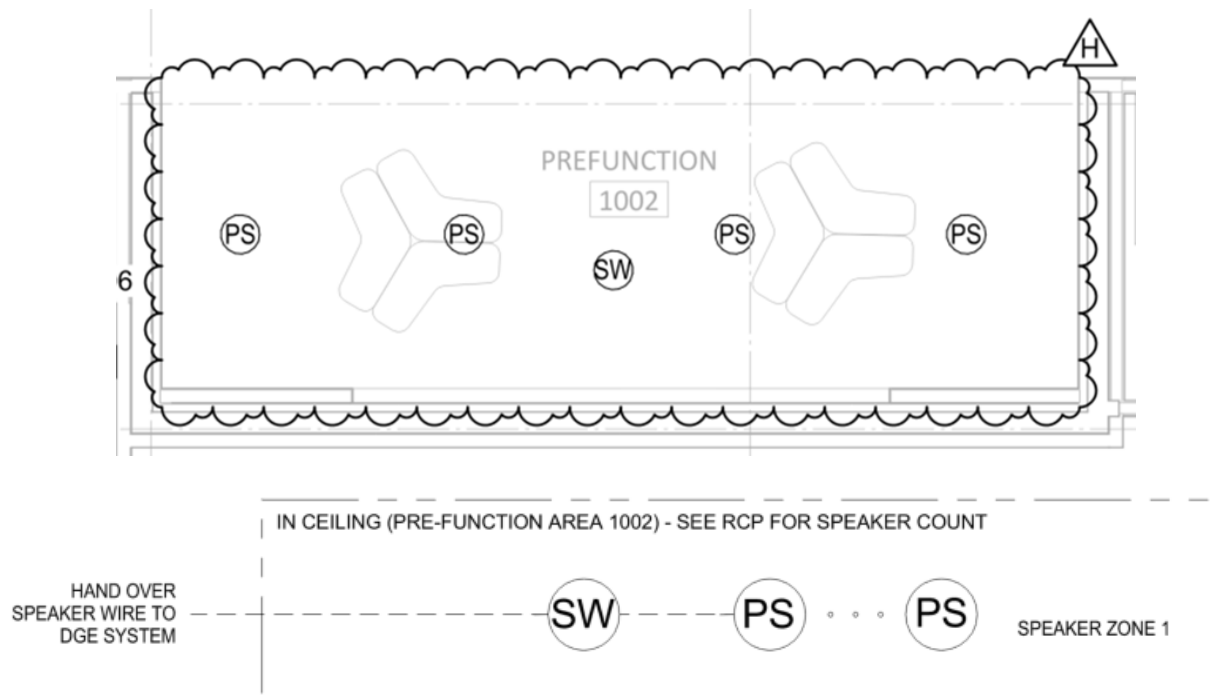
- 9. AVS-610 (changes clouded in blue)
- 10. AVS-612 (changes clouded in blue)
- 11. AVS-613 (changes clouded in blue)
- 12. AVS-614 (changes clouded in blue)
- 13. AVS-617 (changes clouded in blue)
- 14. AVS-619 (changes clouded in blue)

D. Specification Section 274132 Audio-Visual Network Equipment is hereby made part of the Design Documentation. It has been uploaded to the SharePoint site and added to the list of Specification Sections included in Specification Section 274010 (Audio-Visual General), Part 1 (General), Paragraph 1.1 (Summary), Subparagraph A.

E. On AV-201C (Infrastructure Drawing Set), the ceiling type in Prefunction 1002 has changed to a wood slat type ceiling.

Provide and install one (1) subwoofer and four (4) pendant speakers to match those indicated on the Bell Building Equipment Worksheet for System Type 6. These replace the speakers previously shown in this area.

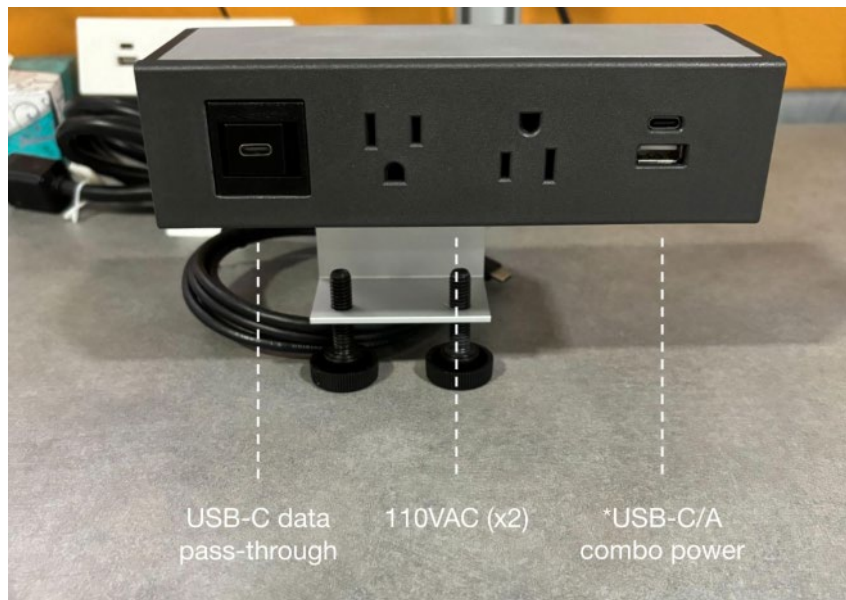
Reference the images below.



- F. The ceiling microphone in System Type 13 shall be provided with a custom color by the manufacturer. The color will be confirmed by the University during the submittal process.
- G. For System Type 15, provide and install two (2) AM-3200WF wireless presentation units, one (1) per display. This is in lieu of the HDMI connection to the floor box.

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- H. Provide and install one (1) power module for each instructor station. The power module shall be Steelcase STUGRGPOWER and shall provide the receptacles shown in the image below.



- I. Reference the attached Excel file for the University's response to all questions received by the deadline to submit written questions of February 26, 2025 at 3:00 PM ET.

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### Execute Addendum:

Vendor Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Email Address: \_\_\_\_\_